



Deval L. Patrick  
Governor

# *The Commonwealth of Massachusetts*

## *Department of Public Safety*

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Andrea J. Cabral  
Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

Posted on: Wednesday October 22, 2014 @ 3pm

### NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Boxers' Fund Board will be held on October 27, 2014, at 10:00am, at One Ashburton Place Room 1301, DPS conference room. It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Vote on final draft of new regulations, 529 CMR 2 with public comment.
2. Matters not reasonably anticipated 48 hours in advance of meeting

FOR THE CHAIRMAN:

Ronnie Drimer

Massachusetts State Athletic Commission Program Coordinator